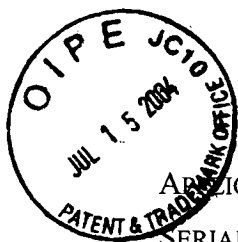


Express Mail Label: EV 392155891 US  
Date of Deposit: July 15, 2004

Attorney Docket No.: 18242-508 CIP2 (VI-8 CIP2)

07-19-04  
1548  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Chapman, et al.  
SERIAL NUMBER: 10/055,143 EXAMINER: Ulrike Winkler  
FILING DATE: January 22, 2002 ART UNIT: 1648  
FOR: METHOD FOR PURIFYING A BIOLOGICAL COMPOSITION

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

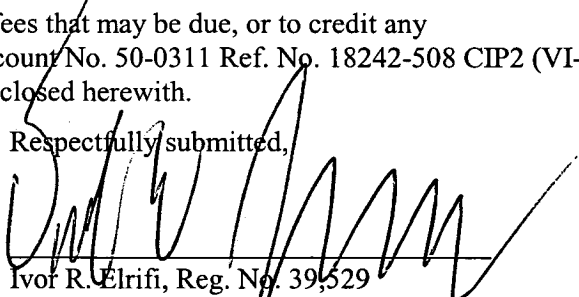
Transmitted herewith for filing in the above-referenced patent application are the following documents:

1. Supplemental Information Disclosure Statement (1 pg), in duplicate;
2. Modified Form 1449/PTO (1 pg), in duplicate;
3. Copies of cited references A35, B23, and C61-C64;
4. Response to January 5, 2004 Office Action (6 pgs); and,
5. Return postcard.

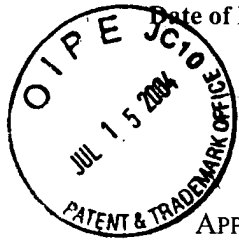
If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 617-542-6000, Boston, Massachusetts.

The Commissioner is authorized to charge any fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311 Ref. No. 18242-508 CIP2 (VI-8 CIP2). A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,

  
Ivor R. Elrifi, Reg. No. 39,529  
David E. Johnson, Reg. No. 41,874  
Attorney(s) for Applicants  
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Customer No. 30623

Dated: July 15, 2004



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Chapman, et al.

SERIAL NUMBER: 10/055,143

EXAMINER: Ulrike Winkler

FILING DATE: January 22, 2002

ART UNIT: 1648

FOR: METHOD FOR PURIFYING A BIOLOGICAL COMPOSITION

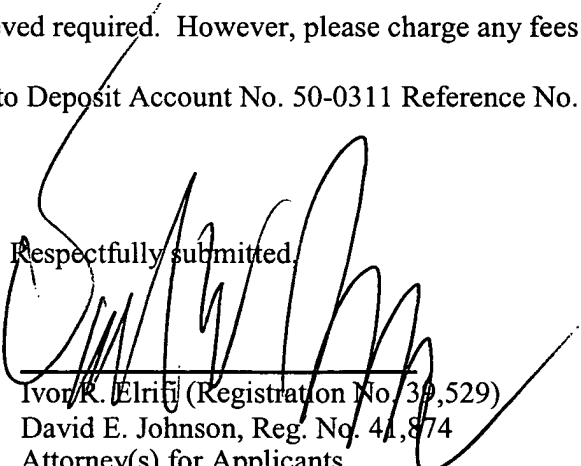
**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Pursuant to the duty of disclosure, Applicants hereby make of record the documents listed below and on the attached modified Form PTO-1449 (submitted in duplicate) in the above-identified application, copies of which are enclosed. This Supplemental Information Disclosure Statement is being filed before the mailing date of a first Office Action based on the merits in the above-identified case. Accordingly, no fee or certification is believed required. However, please charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311 Reference No. 18242-508 CIP2 (VI-8 CIP2).

Respectfully submitted,

  
Ivor R. Elrifi (Registration No. 39,529)  
David E. Johnson, Reg. No. 41,874  
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Dated: July 15, 2004

Please type a plus sign (+) in this box



Modified Form 1449/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

<b>Application Number</b>	10/055,143
<b>Filing Date</b>	January 22, 2002
<b>First Named Inventor</b>	Chapman
<b>Group Art Unit</b>	1648
<b>Examiner Name</b>	Ulrike Winkler
<b>Attorney Docket Number</b>	18242-508 CIP2 (VI-8 CIP2)

**U.S. PATENT DOCUMENTS**

Exam Initials	Cite No.	U.S. Patent Document No.	Issue Date	Name of Patentee(s) or Applicant(s)	Class	Sub Class	Filing Date If Appropriate
	A35	4,567,045	01/28/86	Lyons	424	195.1	

**U.S. PUBLISHED APPLICATION DOCUMENTS**

Exam Initials	Cite No.	U.S. Published Application No.	Published Date	Name of Patentee(s) or Applicant(s)	Class	Sub Class	Filing Date If Appropriate

**FOREIGN PATENT DOCUMENTS**

Exam Initials	Cite No.	Foreign Patent Document Office Number	Name of Patentee(s) or Applicant(s)	Date of Publication	Translation Yes No
	B23	WO 96/39818	CERUS CORPORATION	12/19/96	

**OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS**

Exam Initials	Cite No.	Name of Author, Title (when appropriate), Publication, Volume, Page(s), Date, Etc.
	C61	Dzik, S., <i>Infusionstherapie und Transfusionmedizin</i> , 25(5):282-287 (1998).
	C62	Hope, et al., <i>Blood</i> , <b>Abstract #2268</b> , 98(11 - part 1):542a (2001).
	C63	Manuclidis, et al., <i>Science</i> , 200(4345:1069-1071 (1978).
	C64	International Search Report for PCT/US02/01878, mailing date: October 8, 2003.

\* a copy of this reference is not provided as it was previously cited by or submitted to the office in a prior application, Serial No. \_\_\_\_\_, filed \_\_\_\_\_, and relied upon for an earlier filing date under 35 U.S.C. §120 (continuation, continuation-in-part, and divisional applications).

Examiner Signature		Date Considered	
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered.

Include copy of this form with next communication to applicant.